According to the Welsh historian Philip Jenkins, “During the 18th and 19th centuries of the evangelical revivals, Welsh people started using distinctively biblical names, often from the Old Testament.” The first member of my mother’s family to come to America was John Robert Daniel, born in the Calvinistic Methodist hotbed of north Wales in 1826. I lived near two United Methodist churches and a student ministry house in college, but I never considered joining, because these groups seemed preoccupied with sexual politics. An African student in the seminary complained to me that his classes did not use the Bible as a required text. My brother married a Baptist woman, and their family found a home in a nondenominational megachurch. All of us are active in churches.